

MJ:mg 6541-60555-01 306728.doc 09/01/04

SEP 01 2004

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PLEASE DELIVER DIRECTLY TO EXAMINER UN C. CHO

Fax No.: 703-872-9306

Total No. Pages: 15 including this cover sheet

Message: Transmitted herewith for filing in the above-identified application is an Amendment. If you do not receive all pages or if you have problems receiving transmittal, please call Michael D. Jones at (503) 226-7391. The fee (large entity) has been calculated as shown below.

In re application of: Roderick Nelson

Application No. 09/745,268

Filed: December 21, 2000

Confirmation No. 7623

For: MONITORING NETWORK  
 PERFORMANCE USING INDIVIDUAL  
 CELL PHONE LOCATION AND  
 PERFORMANCE INFORMATION

Examiner: Un C. Cho

Art Unit: 2681

Attorney Reference No. 6541-60555-01

## CERTIFICATE OF FACSIMILE

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown below.

Attorney  
for Applicant(s)Date Transmitted September 1, 2004*Michael D. Jones*

## FEE CALCULATION FOR CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Extra	Rate	Fee
Total Claims	29	- 29*	=	\$18.00	\$ 0.00
Indep.	9	- 9**	=	\$86.00	\$ 0.00
<b>TOTAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

\*greater of twenty or number for which fee has been paid. \*\*greater of three of number for which fee has been paid.

- No additional fee is required.
- If an extension of time is required please consider this a petition therefor.
- Please charge this fee and any additional fees that may be required in connection with filing of this Amendment to Deposit Account 02-4550.

*Michael D. Jones*

Michael D. Jones

Registration No. 41,879

September 1, 2004

Date

cc: Docketing

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*Reinled  
9/1/04*

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MJ:mgs 09/01/04 300253.doc  
PATENTAttorney Reference Number 6541-60555-01  
Application Number 09/745,268

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Roderick Nelson  
**Application No.** 09/745,268  
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MAIL STOP AMENDMENT  
 COMMISSIONER FOR PATENTS  
 P.O. BOX 1450  
 ALEXANDRIA, VA 22313-1450

## CERTIFICATE OF FACSIMILE

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown below.

\_\_\_\_\_  
 Attorney for Applicant(s) *Mark Lee*  
 \_\_\_\_\_

Date Mailed September 1, 2004

## AMENDMENT

This responds to the Office action dated June 15, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 10.